**Call for the expression of interest for the elaboration of proposals**

**to promote and strengthen the implementation of the "Guidance for implementing non pharmacological public health measures in populations in situations of vulnerability in the context of COVID-19”**

**CAPACITY BUILDING AND TRAINING AREA**

*For this call, the final product or deliverable of proposal must be clearly specified. Examples include* ***a course, workshop or educational activities in which the contents, materials and duration for the learning of the guide and its application are specified****. Participatory mechanisms or processes in the preparation of the content and their application in a specific context, as well as in the validation and testing of the content and methodology, will be valued.*

**SECTION 1: IDENTIFICATION OF APPLICANTS AND TYPE OF PROPOSAL**

* 1. **Applicant information**: Institution(s) applying, full name, City and Country, telephone number, E-mail, address of Institution or organization.
  2. **Title of the proposal.**
  3. **Administrative level in which the proposal would be applied.**
     1. Local, Municipal or other / Departmental, state, provincial or other / National
  4. **Duration of the proposal in months**.
  5. **Estimated starting date**: Indicate month and year
  6. **Maximum closing date** (max 15 November) **(if applicable):** Indicate month and year

**SECTION 2: DESCRIPTION OF THE PROPOSAL**

* 1. **Summary:** This must indicate how the training proposed solves or improves any problem or situation identified. The general objective, the feasibility of its application, the proposed educational methodology, the contents, and the expected results must be specified. How educational proposal will be implementation must be specified <(Maximum length 500 words page).>
  2. **Groups in a vulnerable situation or territory on which the proposal is focused:** Describe the groups in a vulnerable situation associated with the proposal and justify their consideration. <(Maximum length 150 words page).>
  3. **Objectives (General and Specific):** The training objectives must be consistent with the selected problem or area of ​​approach and the training proposal must be consistent with those problems or areas. The specific objectives must also be specified in this section. <(Maximum length 100 words page).>
  4. **Considerations of equity and social determinants:** Explain in which way the training proposal addresses equity and the intervention of Social Determinants, either in its conceptualization, formulation and/or associated interventions. <(Maximum length 200 words page).>

**SECTION 3: METHODOLOGY**

* 1. **Method:** Specify the educational approach and work modality for the training proposals, as well as the contents. Explain the methodology/ies proposed, based on the context of the population in vulnerable situation prioritized <(Maximum length 150 words page).>
  2. **Feasibility and sustainability:**. This section must justify that the proposal can be applied within the proposed timeframes and conditions. Potential barriers should be identified, together with mitigation strategies <(Maximum length 150 words page).>
  3. **Results and/or Expected Products:** Describe the *expected result(s)* of the proposal, in terms of its contributions to increase the coverage of implementation of the guide, the benefits for the participants and the changes that are expected to occur. The proposal must include a final product or deliverable (see introduction). Include the proposed modality for impact evaluation of the training actions. <(Maximum length 200 words page).>

**SECTION 4: PLANNING**

* 1. **Work plan:** Indicate the activities planned to carry out the proposal, defining deadlines for the realization and execution of the project, taking into account the administrative times to organize project team, as well as the times needed for the for the institutions that will be involved in the project. <(Maximum length 200 words page).>
  2. **Chronogram:** Indicate the associated activities and months for each specific objective. Maximum until 15 November.
  3. **Partnerships** in case this applies, mention the organizations/entities you will work or associate with for this project and briefly justify their relevance to the project. In case there is no partnership, please explain <(Maximum length 200 words page). >
  4. **Management team:** Name, Institution, profession, role and functions of each of the team members in the project.
  5. **Curricular background of the team:** Briefly describe the background of each of the team members. <(Maximum length 200 words page).>

**SECTION 5: FINANCIAL OFFER**

* 1. **Amount of financial resources required:** Estimate the resources required for the activities and the proposed work plan. The value of the project must be in US Dollars must not exceed 10,000 USD.